



THE NEBRASKA TERRITORIAL RANGERS

19TH ANNUAL MIDWEST SHOOTOUT

AT GUN-FIRE-IN-THE-HILLS

August 25-26-27, 2017 - Logan, Iowa



"Equipment, Firearms, & Dress Shall Adhere to NTR Rules!"

Friday 1:00 PM
Quick Fire Stages
Side Matches
FREE Picnic Dinner

Saturday
Prize Drawings
6 Main Match Stages
Side Matches Continue
Evening Dinner

Sunday
4 Main Match Stages
Awards



ONE REGISTRATION FORM per shooter (print legibly!!)

FEE INCLUDES

Main Match, Friday Afternoon Quick Fire Stages,
Side Matches, Team Match, and *Lunches for Both Days

NAME _____ ALIAS _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Check: ___ Men ___ Women

Circle: Shooting Category:

Smokeless Shootist <small>2 hands</small>	Black Powder Shootist <small>2 Hands</small>	Smokeless Duelist <small>1 hand</small>	Black Powder Duelist <small>1 Hand</small>	Smokeless Gunslinger	Black Powder Gunslinger	Senior <small>(60+)</small>	Senior Duelist <small>(60+) 1 hand</small>
49r <small>(49+)</small>	Statesman <small>(70+)</small>	Grand Lady <small>(70+)</small>	Country Gentleman <small>(80+)</small>	Junior <small>(14-17)</small>	Working Cowboy /Cowgirl	Range Detective	Pistoleer

I would like to posse with (if possible, no guarantees): _____

(Posse assignments will be made Aug 7th. Registrations received after that will be assigned as available.)

In case of emergency notify: Name _____ Phone: _____

Registration - \$80 (*includes lunches) (NTR Member \$70)-----\$ _____

Registration - Spouse/Significant Other \$75 (*includes lunches) (NTR Member \$65)-----\$ _____

Registration - Junior \$35 (*includes lunches) (NTR Member \$25)-----\$ _____

Extra Lunch - Saturday (for Non-shooters) How many _____ @ \$10-----\$ _____

Extra Lunch - Sunday (for Non-shooters) How many _____ @ \$10-----\$ _____

FREE Friday Night Picnic (Hamburgers/Hot Dogs & More) How MANY? *(need for planning)* _____ \$ **FREE**

Saturday Night (Pork Roast w/sides & dessert) at the Chuck Wagon) HOW MANY? _____ @ \$8 \$ _____

RV Camping at the Range (Limited sites available) How Many Nights? _____ @ \$10/night \$ _____
(Electrical hook up; no water)

Tent Camping at Range – (No electricity or water) \$10 for entire weekend-----\$ _____

For a small donation, the Boy Scouts will be available to retrieve your brass -----\$ _____

NO REGISTRATIONS ACCEPTED AFTER AUGUST 18TH TOTAL ENCLOSED ---\$ _____

Motel & Camping information available on our website ntrangers.com click "Annual Match"

QUESTIONS??? CONTACT Lenny Harland at 402-291-9154 or EMAIL rangewidow98@gmail.com

Make Checks Payable to "NTR" - Mail to: Jan Ortner, 2528 Jackson Street, Bellevue, NE 68005